

PO Box 175
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**CONSERVATION COMMISSION
AGENDA
JUNE 29, 2020 @ 7:30 PM**

As Chair of the Chesterfield Conservation Commission, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Committee is authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are:

a) Providing public access to the meeting by telephone, with additional access possibilities by video or other electronic means; We are utilizing the Zoom platform for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through the Zoom platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting through dialing the following phone # 1-646-558-8656 and password 933 2572 1161 or by clicking on the following website address:

<https://us02web.zoom.us/j/3466803059> Meeting ID: 346 680 3059

b) Providing public notice of the necessary information for accessing the meeting; We previously gave notice to the public of how to access the meeting using Zoom, and instructions are provided on the Town of Chesterfield website at: <https://chesterfield.nh.gov/>.

c) Providing a mechanism for the public to alert the public body during the meeting if there are problems with access; If anyone has a problem, please call 603-762-0755 or email at: lborofsky@wsesdvt.org.

d) Adjourning the meeting if the public is unable to access the meeting; In the event the public is unable to access the meeting, we will adjourn the meeting and have it rescheduled at that time.

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

1). Visitors – Jeffrey Littleton

2). Review minutes – June 1st

- 3). Communication –**
- 4). New Permits – Kathy/Pam**
- 5). Outstanding Permits, Complaints, etc.-**
- 6). Planning/Zoning Applications – Kristin**
- 7). Report from Selectmen – Jeanny**
- 8). Spofford Lake Report – Pam & Susan**
- 9). Grants & Events – Lynne**
Sponsoring Event with Friends of Library next May
- 10). Website – Kathy & Lynne**
- 11). Trail Adopters- Lynne**
- 12). Land Projects – Bruce**
Evans
Otter Brook
- 13). Public Comment**
- 14). Other - Paving Driveways**
- 15). Adjournment**